



# The



Localism



# COSLA Annual Conference & Exhibition

Thursday 13 - Friday 14 November 2025 Fairmont, St Andrews

# **Foreword**



Councillor Shona Morrison President of COSLA



Councillor Steven Heddle Vice President of COSLA

As COSLA's President and Vice President, we are delighted to welcome you back to the Local Government event of the year, COSLA's Annual Conference.

This year's event will be held at the Fairmont, St. Andrews on 13 and 14 November 2025, where delegates have the opportunity to network in-person, hear from inspiring leaders and experts, and debate political hot topics.

This year's Conference will be examining the theme of **The Future** of Localism.

As COSLA celebrates its 50th anniversary year, we'll be looking ahead to what the coming 50 years may hold for Local Government and localism.

As technology develops and leads people increasingly to work, learn and socialise virtually, we must not lose sight of the importance of place. Councils are key to this, providing vital local services with communities at their heart.

Similarly, as public services continue to operate under strain, the system must reform in a way that pulls services together rather than apart and maintains a focus on community and place. It goes without saying that people live their lives locally and as services adapt to the future, we must ensure that all communities are served well and supported to thrive.

Do not miss the opportunity to discuss *The Future of Localism* and hear from a range of contributors.

Book your place now for our Conference on Thursday 13 and Friday 14 November 2025.



# **Conference Information**

#### The 2025 Fee includes:

As a member Authority, attending as a full residential conference delegate will cost £475 plus VAT. Included in the full residential conference delegate fee is one nights' accommodation on Thursday 13 November, the fee includes attendance at the COSLA Excellence Awards, Pre-Dinner Reception, Dinner and Ceremony on Thursday 13 November. It also includes attendance at all Conference sessions including tea/coffee and lunch on 13 and 14 November.

### **Plenary Sessions**

The Conference will start at 9.30a.m. on Thursday 13 November and concludes early afternoon on Friday 14 November. This is your chance to contribute to the debate on key issues in Scotland.

The Conference is an invaluable opportunity to network in an informal situation.

#### Accommodation

This year's event will be held at the Fairmont Hotel, St. Andrews and it is anticipated that all conference delegates will be accommodated within the Hotel.

All accommodation must be booked through COSLA by Friday 17 October 2024.

We are unable to guarantee places for forms received after this date.

For further information regarding the Hotel or accommodation, contact Linda Bruce on 0131 474 9228 or email Linda@cosla.gov.uk

#### **Hotel Information**

Fairmont St. Andrews Hotel sits proudly amidst the rugged coastal landscape of East Scotland. The Hotel is located approximately 2 miles from St. Andrews town centre and 20 minutes from Leuchars Railway Station.

Further information can be found on the hotel website at www.fairmont.com

# **Delegate Attendance Options**

The following flexible attendance options allow you to attend the Conference on a basis which best suits your needs. These changes are in response to customer demand and reflect delegates' increasing workplace commitments. Please read the options and mark your choices on the booking form.

#### **OPTION 1**

#### Full residential conference delegate

Accommodation on 13 November and attendance at all sessions, including tea/coffee and lunch on 13 and 14 November. Pre-Dinner Reception, Awards Ceremony and Dinner on 13 November.

#### **OPTION 2**

#### Day delegate on Thursday 13 November Attendance at all sessions, tea/coffee and lunch on 13 November. Does NOT include accommodation or attendance at dinner.

#### OPTION 3

#### Day delegate on Friday 14 November

Attendance at all sessions, tea/coffee and lunch on 14 November

#### **OPTION 4**

Accommodation on Wednesday 12 November Bed and breakfast at the Fairmont Hotel on the night of 12 November.

#### **OPTION 5**

Accommodation on Thursday 13 November Bed and breakfast at the Fairmont Hotel on the night of 13 November.

#### **OPTION 6**

#### Pre-Dinner Reception Excellence Awards Ceremony and Dinner on Thursday 13 November

Attendance at the Pre-Dinner Reception, Excellence Awards Ceremony and Dinner on 13 November.



#### **Exhibiting**

The Exhibition is an integral part of the Conference, attracting a wide variety of organisations working in the public, private and voluntary sectors. Refreshments will be served in the exhibition areas to ensure that exhibitors have the chance to meet with delegates.

Further information is available from Alex Shirlaw on 0131 474 9215 or email Alex@cosla.gov.uk

#### Advertising

The official Conference handbook contains essential programme and speaker information and is distributed to all delegates attending the Conference. There is a limited amount of advertising space available in the handbook which will be A4 size and printed in full colour.

The following rates will apply:

Full page £450 plus VAT Half page £300 plus VAT Quarter page £200 plus VAT

For technical specifications, please contact Linda Bruce on 0131 474 9228 or email Linda@cosla.gov.uk.

# Sponsorship

Sponsoring one particular aspect of the conference brings its own list of benefits and related costs. Organisations may also contribute to the cost of one of the options shown below with recognition in the Conference Handbook.

For estimated costs or to discuss your contribution, please contact Linda Bruce on 0131 474 9228 or email Linda@cosla.gov.uk

#### **OPTIONS**

Excellence Awards Ceremony Dinner Evening Pre-Dinner Reception Lunch(es)
Refreshment Breaks
Complimentary Gifts
Delegate Writing Pads
Delegate Pens
Delegate Conference Bags
Conference Fringe Sessions

# Promotional Literature and/or Complimentary Gifts

An opportunity exists for including promotional literature or small complimentary gifts in the Delegate Bag at a cost of £400 + VAT per item. We would require you to supply approximately 300 copies or gifts.

Please contact Linda Bruce on 0131 474 9228 or email Linda@cosla.gov.uk for further information.



# **Delegate Booking Form**

Please scan this form for each delegate attending and return it to:

Linda Bruce at COSLA, Verity House, 19 Haymarket Yards, Edinburgh, EH12 5BH.

T: 0131 474 9228

E: Linda@cosla.gov.uk

by Friday, 17 October 2025

### **Delegate Details**

First Name	Email
Surname	Address for Correspondence
Job Designation	
Organisation	
Telephone	

## **Attendance Options and Costs**

Delegates are invited to 'pick and choose' the most appropriate options. For a description of all the options, please refer to the notes overleaf. We regret that **NO REFUNDS** can be made, although delegates may substitute, providing reasonable notice is given. It is also important to note that it is **NOT** possible for delegates to 'share' a conference place.

Prices are shown excluding VAT.

Full Conference Option (please tick)	Member*	Non-Member
1. Full residential conference delegate (includes everything listed below EXCEPT accommodation on 12 November)	£475	£550
2. Day delegate on Thursday 13 November	£195	£225
3. Day delegate on Friday 14 November	£195	£225
4. Accommodation on Wednesday 12 November	£199	£220
5. Accommodation on Thursday 13 November	£199	£220
6. Pre-Dinner Reception, Excellence Awards Ceremony and Dinner on Thursday 13 November	£85	£95



<sup>\*</sup>Member – Denotes Elected Members and Officers from Scotland's 32 Local Authorities

# **Payment**

Please invoice my organisation		
Authorised Signatory (please print name)		
Amount payable £		
Please add VAT at 20% £		
Total amount due to COSLA £		

A VAT Invoice will be sent separately and a confirmation letter closer to the date of the conference.

# **Special Requirements**

	Comment
Diet?	
Audio?	
Visual?	
Access?	

Further information is available from Linda Bruce on 0131 474 9228 or email Linda@cosla.gov.uk

